Company Name
___________________________________________________________________________________

Contact Person
____________________________________________________________________________________

Additional Vendors
________________________________________________________________________________

Address
_________________________________________________________________________________________

City, State, Zip
___________________________________________________________________________________

Email (REQUIRED) __________________________________________ Telephone ___________________________

CONTRIBUTION AMOUNT $________________________________

EXHIBITOR SPACE

_____ PLATINUM Sponsor ($2,000+) = Up to Three Exhibitor Tables (or space for up to three machines or vehicles)

Number of tables needed: __________ Number of machines/vehicles bringing: __________

_____ GOLD Sponsor ($1,500) = Up to Two Exhibitor Tables (or space for up to two machines or vehicles)

Number of tables needed: __________ Number of machines/vehicles bringing: __________

_____ SILVER Sponsor ($1,000) = One Exhibitor Table (or space for one machine or vehicle)

(Please note: Gifts of at least $500 will be listed in the Agronomy Day Booklet)

Note: Each sponsor will receive a maximum of 4 lunch tickets. Please let us know how many of those tickets should be vegetarian ________________. You may purchase additional lunch tickets @ $8.00 per ticket at the registration table.

**Electricity and free wireless access will be provided to all displays in the tent area at Agronomy Day 2015**

Please return this form and check made payable to University of Illinois Foundation (note on check: 2015 Agronomy Day Support—Crop Sciences):
Department of Crop Sciences, University of Illinois at Urbana-Champaign
Attn: Sue Overmyer, AW-101 Turner Hall, 1102 S Goodwin, Urbana, IL 61801

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SPONSORS’ ADS

Contact person for Ad Copy

NAME __________________________________________ EMAIL _________________________________________

PHONE NUMBER ________________________________

_____ Please use last year’s (2014) Ad in the 2015 program booklet (ONLY IF SPONSORING AT SAME LEVEL AS LAST YEAR)

_____ Please design a new Ad for our company for the 2015 program booklet (SPONSOR WILL PROVIDE ART, LOGO, COPY, ETC – DEADLINE FOR AD INFORMATION: JUNE 5th, 2015)